



RUSHMOOR BOROUGH COUNCIL

COMMUNITY POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Thursday, 6th April, 2017 at 7.00 pm*

To:

Cllr M.D. Smith (Chairman)
Cllr M.S. Choudhary (Vice-Chairman)

Cllr R. Cooper
Cllr Jennifer Evans
Cllr A. Jackman
Cllr S.J. Masterson
Cllr J.J. Preece
Cllr P.F. Rust
Cllr J.E. Woolley

Enquiries regarding this agenda should be referred to the Marion Young, Democratic and Customer Services, 01252 398827, marion.young@rushmoor.gov.uk.

A G E N D A

1. **MINUTES –** (Pages 1 - 4)

To confirm the Minutes of the Meeting held on 2nd February, 2017 (copy attached).

2. **MENTAL HEALTH –**

Colin Alborough, Environmental Health Manager and Nick Parkin, Senior Commissioning Manager for Mental Health and Learning Disabilities for the North East Hampshire and Farnham Clinical Commissioning Group, to report on the current position of mental health in Rushmoor and advise the Panel on key initiatives taking place.

3. **CONNECT TO SUPPORT HAMPSHIRE (CS2) –**

Colin Alborough, Environmental Health Manager, to provide an overview of the Connect to Support Hampshire (C2S) portal <https://connectsupport.hants.gov.uk/> which provides information and advice on services available in Hampshire and helps to signpost residents to relevant support organisations.

4. **TROUBLED FAMILIES –**

Tony McGovern, Coordinator for the Rushmoor & Hart Supporting Troubled Families programme, to report on the current position of the national initiative with regard to Rushmoor and advise the Panel on key findings and developments.

5. **WORK PROGRAMME –** (Pages 5 - 12)

To note the Community Policy and Review Panel's work programme (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
